

DISTRICT II ADVISORY BOARD AGENDA

**June 13, 2016
6:30 p.m.**

**Fire Station #20
2255 S. Greenwich
Wichita, KS 67207**

ORDER OF BUSINESS

Call to Order

Approval of Minutes for May 9, 2016

Approval of Agenda for June 13, 2016

Public Agenda

*The public agenda allows members of the public to present issues not on the agenda to the Board.
Each presentation is limited to five minutes unless extended by the Board.*

1. Scheduled items

No Scheduled Items

2. Off Agenda items

Any individual present that did not request to speak on the public agenda prior to the meeting may speak at this time.

Recommended Action: Receive and file.

Staff Reports

3. Community Police Report

Community Police Officers for beat areas in District II will report on specific concerns.

Recommended Action: Receive and file

4. Fire Department Report

Fire Department Staff for fire stations in District II will report on specific concerns.

Recommended Action: Receive and file

5. Park and Recreation Department

Park and Recreation Staff for parks in District II areas will report on specific concerns.

Recommended Action: Receive and file

6. Wichita Public Library Report

Helen Rigdon, Senior Librarian, will report on events at the Comotara and Rockwell branches.

Recommended Action: Receive and file

7. Public Works Engineering Report

Public Works Engineering will give an update on District II projects.

Recommended Action: Receive and file.

New Business

8. 2016-2025 Proposed Capital Improvement Program (CIP) Budget

Shawn Henning, Finance Director, will present a draft CIP document that has been prepared by staff. The City of Wichita CIP outlines infrastructure improvements forecasted for the community over the next decade. It provides broad policy direction on priorities for improvements, and the amount of debt that should be incurred.

Recommended Action: Receive and file.

9. CON2016-00013

Jess McNeely, Metropolitan Area Planning Department, will present the request by Steven Enterprises, LLC c/o Brandon Steven (owner); Baughman Co., PA c/o Russ Ewy, for City Conditional Use for Outdoor Vehicle Sales in LC Limited Commercial zoning, generally located southeast of Eastern and Kellogg.

Recommended Action: The site is consistent with the Comprehensive Plan and UZC, with the exception that a billboard already exists on the site. Based on the information available prior to the public hearing, MAPD staff recommends the application be **APPROVED**, with the following conditions:

1. The Conditional Use shall be developed and maintained in conformance with the approved site plan.
2. The Conditional Use shall conform to the Unified Zoning Code, Section III-D.6.x supplementary use conditions, except that one previously approved off-site sign shall be permitted on the site.
3. The site shall be developed in conformance with an approved landscape plan consistent with the Landscape Code.
4. The site shall be developed and operated in compliance with all federal, state, and local rules and regulations.
5. If the Zoning Administrator finds that there is a violation of any of the conditions of the Conditional Use, the Zoning Administrator, in addition to enforcing the other remedies set forth in Article VIII of the Unified Zoning Code, may, with the concurrence of the Planning Director, declare that the Conditional Use is null and void.

Board Agenda

10. Updates, Issues, and Reports

Report on activities, events, or concerns in the neighborhoods and/or District II.

- **Council Member Meitzner**
- **DAB Members**

Recommended Action: Provide comments/ take appropriate action

General Comments/ Announcements:

Next Meeting: The next meeting for District Advisory Board II will be at **6:30 p.m. on Monday, July 11, 2016, at Fire Station #20, 2255 S. Greenwich, Wichita, KS 67207.**

Adjournment